

From

To

The Com,
M.C.C.
MS-3.



The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 003.

Letter No.

A2/11094/99

Dated:

- 11 94

Sir,

Sub: M.P.D. - Planning Permission - Addl.

Construction of Residential ~~Commercial~~
building at Plot No. E/42/F in S.No. 17/231 TS NO 1 PT

D No: 28, 23rd Cross Street, Besant Nagar, MS-90

~~Village~~ -
approved - Regarding.

Ref: Your Lr.No. W De D 10/ PPA NO 2284/94 dt: 30-5-94

Handwritten notes: A/14mm, 23-11-94, and a signature.

The Planning Permission application received in the reference cited for the construction of residential ~~commercial~~ building at Plot/Door No. E/42/F/28 in S.No. 17/231 TS NO 1 PT of Madras-90 ~~Village~~ was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant,
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation charge and other charges ~~as~~ applicable'.

3. The applicant has remitted the

- i) Development Charge : Rs 300/-
- ii) Scrutiny Charge : =
- iii) Regularisation Charge : =
- iv) Open Space Reservation Charge :: =

Vide Challan No. 62398

Dated: 9.11.94

4. The approved plans are numbered as Planning Permit No. A/17420/4/6/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. 3 Copies of approved plans. ok
- 2. 2 copies of the Planning Permit.

for MEMBER-SECRETARY.

Copy to:

Mr. Sanchita Subramaniam,

Plot 'K' Block 'A'
Shree Apartments, 48A, Kalakshetra Road,
Madras - 600 041.

Handwritten notes: Receipt, 22/11/94, and a signature.

Handwritten note: @ 16/4

Handwritten signature and date: 17/11/94